

NATIONAL SS AND HYM CONGRESS

I PETER

STUDY GUIDE

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Consistent with the National Bible Quiz rules, the following six categories of questions are used in this study guide: True or False – T/F Fill-In = FI Completion = C
Quotation – QU Question and Answer = QA Multiple Choice = MC

FYI

- 1) Note the use of the word “precious” in this book
- 2) Note the animals named in the book
- 3) Watch the use of “ye” and “you”
- 4) It’s always a good to learn the first and last verses of each chapter
- 5) Remember, these are not necessarily the questions which will be used during the convention quizzes. However, if you familiarize yourself with the verses y using these questions, you will be able to recognize the context and still know the answer.
- 6) For the purpose of your relationship with God, you should acquaint yourself with the entire book, For the purposes of the quiz, study as directed by your team leader.

CHAPTER #1

1. 1:1 MC “Peter, an “something” of “something” “something”...
A. Servant; Christ Jesus B. shepherd; the flock
C. apostle; Jesus Christ D. author; this epistle
2. 1:1 QA Name the 5 regions throughout which the strangers were scattered.

A. Pontus; Galatia; Capadocia; Asia and Bithynia
3. 1:2 FI Fill in this verse which identifies the godhead/trinity; “Elect according to the 1 of God the 2 through 3 of the 4 unto obedience and 5 of the 6 of Jesus Christ; Grace unto you, and peace, be 7.

1) Foreknowledge 2) Father 3) sanctification 4) Spirit 5) sprinkling 6) blood 7) multiplied
4. 1:3 QA Q Unto what and by what, according to his abundant mercy, has the God and Father of our Lord Jesus Christ begotten us again?

A. “Unto a lively hope,” “by the resurrection of Jesus Christ” (from the dead)

5. 1:4 T/F The inheritance is impermanent, and not guaranteed.

F ["To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,"]

6. 1:5 QU Recite this vs which tells us who the "you", of the inheritance in vs 4, is reserved for.

"Who are kept by the power of God through faith unto salvation ready to be revealed in the last time."

7. 1:6 QA Q What two contrasting emotional states are cited in this vs?

A. (greatly) rejoice; heaviness

8. 1:6 C "Wherein ye greatly rejoice, though now for a season, if need be,..."

"...ye are in heaviness through manifold temptations:"

9. 1:7 FI "That the trial of your 1, being much more 2 than of gold that 3, though it be tried with 4, might be found unto 5 and 6 and 7 at the appearing of Jesus Christ:"

1) faith; 2) precious; 3) perisheth; 4) fire; 5) praise; 6) honour; 7) glory

10. 1:8 T/F The people to whom Peter was writing had not ever seen Jesus.

T ["Whom having not seen, ye love; in whom, though now ye see him not,..."]

11. 1:8 QA Q What 3 things do these people do; even though they have not seen Jesus?

A. (ye) love; (yet) believing; (ye) rejoice (with joy unspeakable and full of glory)

12. 1:9 MC "Something' the end of your faith, even the 'something' of your souls."

A. Reaching; sanctification

B. Receiving; salvation

C. Fulfilling; rejoicing

D. Trying; corruption

B. Receiving; salvation

13. 1:10 QA Q Who both wanted to know more about salvation, and told of future grace?

A. prophets {see Matt. 13:17}

14. 1:11 QA Q What word in this vs is synonymous with "testified"?

A. signify

15. 1:11 FI "Searching what, or what manner of time the 1-7 did signify, when it testified beforehand the 8-10, and the 11-14."

1-7) Spirit of Christ which was in them; 8-10) sufferings of Christ; 11-14) glory that should follow

16. 1:12 QA Q Who, besides the prophets, wanted to know more about salvation?

A. angels

17. 1:12 T/F The prophets thought that their messages of salvation were applicable to them and the people of their days.

F ["Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you..."]

18. 1:12 QA Q Which member of the godhead/trinity came from heaven to be with those who preach the gospel?

A. the Holy Ghost

19. 1:13 QA Q What is to be girded up?

A. the loins of your mind

20. 1:13 QA Q In vs 9, you are "receiving the end of your faith". What are you, in soberness, hoping to the end for in this vs?

A. (the) grace (that is to be brought unto you at the revelation of Jesus Christ)

21. 1:13 QA Q When/how is the grace brought to you?

A. at the revelation of Jesus Christ

22. 1:14 T/F "As incorruptible children, not fashioning yourselves according to the former lusts in your disobedience:"

F ["As obedient children, not fashioning yourselves according to the former lusts in your ignorance."]

23. 1:15 QU Recite this vs which defines how our behavior should be.

"But as he which hath called you is holy, so be ye holy in all manner of conversation;"

24. 1:16 C "Because it is written,..."

"...be ye holy; for I am holy." {see Lev. 11:44}

35. 1:22 QA Q What is the description of our love, and to whom is it directed?

A. unfeigned; the brethren

36. 1:22 QA Q What are you admonished to do with a pure heart fervently?

A. love one another

37. 1:23 QA Q Vs 4 & 18 talk about corruptible and incorruptible. What is the object of those same issues in this vs?

A. seed

38. 1:23 QA Q What specifically is the incorruptible seed, by which ye are born again?

A. the word of God

39. 1:23 QA Q What phrase elaborates upon "incorruptible"?

A. (which) liveth and abideth for ever

40. 1:24 QU Recite this vs of botanical simile.

"For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away." {see Isa. 40:6-8}

41. 1:25 QA Q What endureth for ever?

A. the word of the Lord

42. 1:25 C "But the word of the Lord endureth for ever. And this is the word..."

"...which by the gospel is preached unto you."

CHAPTER #2

1. 2:1 FI "Wherefore laying aside all 1, and all 2, and 3, and 4, and all 5-6,"

1) malice; 2) guile; 3) hypocrisies; 4) envies; 5-6) evil speakings

2. 2:2 MC "As 'something' babes, desire the 'something' milk of the word, that ye may grow thereby:"

A. teething; soothing
C. growing; healthy

B. hungry; warm
D. newborn; sincere

D. newborn; sincere

3. 2:3 QA Q What word in this vs addresses 1 of the 5 senses?

A. tasted

4. 2:3 C “If so be ye have tasted that...”

“...the Lord is gracious.”

5. 2:4 T/F The Lord was received by men with the same acceptance He had by God.

F [”To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious,”]

6. 2:5 QA Q List the 3 phrases/illustrations of those who are to “offer up spiritual sacrifices, acceptable to God by Jesus Christ.”

A. (as) lively stones; (are built up a) spiritual house; (an) holy priesthood

7. 2:6 C “Wherefore also it is contained in the scripture,..”

“...Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.” {see Isa. 28:16}

8. 2:7 QA Q To whom is the stone precious?

A. (unto you therefore which) believe

9. 2:7 QA Q What word refers to the builders who disallowed the stone?

A. (them which be) disobedient

10. 2:7 QA Q What is the disallowed stone made/used as?

A. the head of the corner {see Ps. 118:22}

11. 2:8 FI “And a 1-3, and a 4-6, even to them which 7 at the word, being disobedient: whereunto also they were 8.”

1) stone of stumbling; 4-6) rock of offence; 7) stumble; 8) appointed

12. 2:9 MC Which description is not used in this vs?

A. a peculiar people
C. an holy priesthood

B. an holy nation
D. a chosen generation

C. an holy priesthood

13. 2:9 FI Provide the missing pronouns: "...that 1 should shew forth the praises of 2-3 hath called 4 out of darkness into 5 marvellous light:"

1) ye; 2-3) him who; 4) you; 5) his

14. 2:10 QA Q What are you now that you weren't before; and what do you have now that you didn't have before?

A. (a/the) people; mercy

15. 2:11 QA Q What group of people are addressed in this vs and vs 1?

A. strangers

16. 2:11 QU Recite this vs which begins like a salutation.

"Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul."

17. 2:12 FI "Having your 1-2 among the Gentiles: that, whereas they 3 against you as 4, they may by your 5-6, which they shall behold, 7-8 on the day of visitation"

1-2) conversation honest; 3) speak; 4) evildoers; 5-6) good works; 7-8) glorify God

18. 2:13 T/F Honouring God includes obeying and upholding the laws of the land.

T ["Submit yourselves to every ordinance of man for the Lord's sake:..."]

19. 2:13 QA Q In this vs, who is the highest representative/official of government?

A. the king (as supreme)

20. 2:14 QA Q Who is authorized, by the king, to enforce the law?

A. governors

21. 2:14 QA Q What do governors bestow upon evildoers; and what do they bestow upon well doers?

A. punishment; praise

22. 2:15 QU Recite this vs: God's version of "talk to the hand".

"For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men:"]

23. 2:16 QA Q What 2 words in this vs are synonymous with unrestrained/exempt/not a slave or prisoner?

A. free; liberty

24. 2:16 QA Q What phrase describes your abuse/violation of your liberty?

A. (for a) cloak of maliciousness

25. 2:16 QA Q What phrase describes the proper exercising of your liberty?

A. (as the) servants of God

26. 2:17 QU Recite these 4 general instructions on relationships that everyone has in common.

“Honour all men. Love the brotherhood. Fear God. Honour the king.”

27. 2:18 T/F Servants don't have to honour or obey masters who are disagreeable and or dishonest.

F [”Servants, be subject to your masters with all fear; not only to the good and gentle, but also to the froward.”]

28. 2:19 C “For this is thankworthy,…”

“...if a man for conscience toward God endure grief, suffering wrongfully.”

29. 2:20 T/F You really earn points with God if you accept correction regarding your sins/errors, without pulling an attitude. You only cop a ‘tude” when you're doing right and get jumped on anyhow.

F [”For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? But if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God.”]

30. 2:21 QA Q In the context of suffering, whose example/steps are ye called to follow?

A. Christ

31. 2:22-23 FI “Who did no 1, neither was 2 found in his mouth: Who, when he was 3-4 not again; when he 5, he 6 not; but committed himself to him that judgeth 7.”

1) sin; 2) guile; 3-4) reviled, reviled; 5) suffered; 6) threatened; 7) righteously

32. 2:24 QU Recite this vs which explains the purpose of Christ's crucifixion.

“Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.”

33. 2:25 QA Q What 2 titles are ascribed to Christ in this vs?

A. Shepherd; Bishop

34. 2:25 QA Q What 2 “s” words refer to you who Christ is Shepherd and Bishop over?

A. sheep; souls

CHAPTER #3

1. 3:1 QA Q List the 4 different “w” words in this vs.

A. wives (2x); word (2x) without; won

2. 3:1 QA Q The first word, “likewise”, connects wives with what earlier addressed subject group, on the discussion of subjection?

A. servants (2:18)

3. 3:1 T/F As servants are subject to their masters, good or bad; so wives are subject to their husbands, saved or unsaved.

T [”Likewise, ye wives, be in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;”]

4. 3:2 FI Provide the missing alliterative phrase: “While they behold your 1-3 with fear.”

1-3) chaste conversation coupled

5. 3:3 MC Which of these are wives not to do?

A. plaiting the hair

B. wearing of gold

C. putting on of apparel

D. none of the above

D. none of the above

6. 3:4 QU Recite this vs which explains where the emphasis of wives adorning should be.

“But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price.”

7. 3:5 T/F Holy women in Peter’s day, living after Christ’s time on earth, were the first ones God instructed to be subject to their husbands.

F [”For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:”]

8. 3:6 FI “Even as 1 obeyed 2, calling him 3: whose 4 ye are, as long as ye do 5, and are not 6 with any 7.”

1) Sara; 2) Abraham; 3) lord; 4) daughters; 5) well; 6) afraid; 7) amazement

9. 3:7 QA Q What is the consequence of husbands not maintaining a proper relationship with and perspective about their wives?

A. their prayers will be hindered

10. 3:7 FI “Likewise, ye husbands, dwell with them according to 1, giving 2 unto the wife, as unto the weaker 3, and as being 4 together of the 5 of life; that your prayers be not hindered.”

1) knowledge; 2) honour; 3) vessel; 4) heirs; 5) grace

11. 3:8 C “Finally,...”

“...be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous.”

12. 3:9 QA Q What 2 behaviors are we not to render in kind; and instead, what are we to bestow?

A. evil; railing; (but contrariwise) blessing

13. 3:9 QA Q What is the reward of blessing others in return for their evil or railing?

A. (ye should inherit a) blessing

14. 3:10 T/F Your big mouth could adversely affect the length and quality of your life.

T [”For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile.”]

15. 3:11 FI “Let him 1-2, and do good; let him 3-4, and 5 it.”

1-2) eschew evil; 3-4) seek peace; 5) ensue

16. 3:23 QU Recite this vs that describes the Lord’s attention to mankind.

“For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil.”

17. 3:13 FI “1-8, if ye be followers of that which is good?”

1-8) And who is he that will harm you

18. 3:14 MC Which phrase is not a part of this vs?

A. happy are ye

C. be not afraid of their terror

B. ye take it patiently

D. ye suffer for righteousness' sake

B. ye take it patiently

19. 3:15 C "But sanctify the Lord God in your hearts:..."

"...and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:"

20. 3:16 QA Q List the 3 "c" words in this vs.

A. conscience; conversation; Christ

21. 3:16 QA Q When your conscience is clear; those who speak evil of you may be what? This is because they falsely what you?

A. ashamed; accuse

22. 3:17 QU Recite this admonition re: suffering.

"For it is better, if the will of God be so, that ye suffer for well doing, than for evil doing."

23. 3:18 QA Q List the 2 sets of contrasts: one dealing with the nature of Christ's suffering; the other dealing with his life.

A. just/(for the) unjust; (put to) death/quickenened (by the Spirit)

24. 3:18 QA Q Identify the godhead/trinity, as named in this vs.

A. Christ; God; Spirit

25. 3:18 T/F Christ suffers daily for the sins of the unjust.

F ["For Christ also hath once suffered for sins, the just for the unjust..."]

Note: There are so many discussions on the interpretation of vs 19-20; that I can't/won't give you any context/logic questions on the "unclear" parts.

26. 3:19 C "By which also he went and..."

"...preached unto the spirits in prison;"

27. 3:20 QA Q What Old Testament (OT) patriarch, and vessel of salvation, are mentioned in this vs?

A. Noah; ark

28. 3:20 QA Q How many people took advantage of God's patience?

A. 8 (souls)

29. 3:20-21 QA Q What phrase in vs 20 states the like figure unto baptism?

A. (souls were) saved by water

30. 3:20-21 QA Q Besides the OT flood; what is the New Testament (NT) figure/type of baptism identified?

A. (the) resurrection (of Jesus Christ)

31. 3:32 T/F Water baptism is not what actually saves us.

T [...]"baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God.)..."]

32. 3:22 FI "Who is gone into 1, and is on the 2-6, and 7 and 8 being made subject unto him."

1) heaven; 2-6) right hand of God; angels; 7) authorities; 8) powers

CHAPTER #4

1. 4:1 T/F Since Christ suffered for us, we don't have to deal with the possibility of having to suffer ourselves.

F ["Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind:..."]

2. 4:1 C "(...) For he that hath suffered in the flesh..."

"...hath ceased from sin;"

3. 4:2 MC "That he no longer should live the rest of his 'something' in the flesh to the lusts of men, but to the 'something' of God."

A. time; will

B. life; glory

C. days; purpose

D. calling; Spirit

A. time; will

4. 4:3 FI "For the time past of our life may suffice us to have wrought the will of the 1, when he walked in 2, lusts, 3-4 wine, revellings, 5, and abominable 6:"

1) Gentiles; 2) lasciviousness; 3-4) excess of; 5) banquetings; 6) idolatries

5. 4:4 T/F When you commit to the will of God, Gentiles (sinners) will think it's strange; because you still hang out with them and share their habits.

F ["Wherein they think it strange that he run not with them to the same excess of riot, speaking evil of you:"]

6. 4:5 QA Q According to this vs, who shall be judged?

A. (the) quick; (and the) dead

7. 4:6 QU Recite this vs which states the purpose of imparting the good news.

"For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit."

8. 4:7 FI "1-9: be ye therefore sober, and watch unto prayer."

1-9) But the end of all things is at hand

9. 4:8 QA Q "Fervent" and "cover" refer to the quality of the character and purpose of what attribute?

A. charity

10. 4:8 QA Q Where should fervent charity be exhibited? And what shall charity cover?

A. among yourselves; (the) multitude of sins

11. 4:9 QU Recite this vs which gives advice on how to entertain guests.

"Use hospitality one to another without grudging."

12. 4:10 QA Q List 4 "g" words in this vs.

A. gift; good; grace; God

13. 4:9-10 QA Q What common phrase explains the relationship of participants and recipients in the use of hospitality and the ministering of gifts?

A. one to another

14. 4:10 MC Which pair of words is not in this vs?

- A. manifold grace
- C. good stewards

- B. every man
- D. none of the above

D. none of the above

15. 4:11 FI "If any man 1, let him 2 as the 3 of God; if any man 4, let him do it as of the 5 which God giveth: that God in all things may be 6 through Jesus Christ, to whom be 7-9 for ever and ever. Amen."

1) speak; 2) speak; 3) oracles; 4) minister; 5) ability; 6) glorified; 7-9) praise and dominion

16. 4:12 QA Q What twice used word, also found in vs 4, suggests the hospitality one is experiencing is foreign, unexpected, and not positive.

A. strange

17. 4:12 QA Q Concerning what should it not be thought strange that one is experiencing it?

A. (the) fiery trial (which is to try you)

18. 4:13 QU Recite this vs which informs you of the optimum response to the fiery trial.

"But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy."

19. 4:14 QA Q What are your reactions, in contrast to being reproached for Christ's name? And what does God get out of your reaction?

A. happy (are ye); he is glorified

20. 4:15 QA Q List the 4 things mentioned that none should suffer as.

A. (a) murderer; (a) thief; (an) evildoer; (a) busybody (in other men's matters)

21. 4:16 T/F Something good, i.e. God getting glory, can come out of a Christian's suffering.

T ["Yet is any man suffer as a Christian, let him not be ashamed; but let him glorify God on the behalf."]

22. 4:17 C "For the time is come that..."

"...judgement must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God?"

23. 4:18 FI “And if the 1-3 saved, where shall the 4 and the 5-6?”

1-3) righteous scarcely be; 4) ungodly; 5-6) sinner appear

24. 4:19 QA Q Vs 1 refers to man’s mind? What essential part of man does this vs speak of?

A. (their) soul(s)

25. 4:19 QA Q What other name/title is used of God in this vs?

A. Creator

26. 4:19 QA Q What word tells them to entrust their souls to God?

A. commit

27. 4:19 QA Q What word indicates God’s trustworthiness?

A. faithful (Creator)

CHAPTER #5

1. 5:1 QA Q By what 3 terms does Peter describe/define himself?

A. (an) elder; (a) witness (of the suffering of Christ); (a) partaker (of the glory that shall be revealed)

2. 5:1 QA Q Whom did Peter address, and what word summarizes the purpose of this part of the letter?

A. (the) elders (which are among you); (I) exhort (you)

3. 5:2 QU Recite this vs of exhortation.

“Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly;; not for filthy lucre, but of a ready mind;”

4. 5:3 FI “Neither as being 1 over God’s 2, but being 3 to the 4.”

1) lords; 2) heritage; 3) ensamples; 4) flock

5. 5:4 QA Q Relating to the “flock” in vs 2-3, what two-word title is used in this vs. regarding Jesus’ return?

A. (the) chief Shepherd

6. 5:4 QA Q What will the chief Shepherd bestow?

A. (a) crown of glory (that fadeth not away)

7. 5:5 QA Q What 2 groups of people are addressed in the context of relative age?

A. (ye) younger; (the) elder

8. 5:5 MC Which phrase is not an instruction to the flock?

A. be subject

B. be clothed with humility

C. resist the proud

D. submit yourselves

C. resist the proud

9. 5:5 C “(...) for God...” [the only time “for” immediately precedes “God”]

“...resisteth the proud, and giveth grace to the humble.”

10. 5:6 QA Q If we “come at God” in ‘this’ acceptable way; He’ll reward us in ‘this’ way.

A. humble; exalt

11. 5:6 FI “Humble yourselves therefore 1-4 of God, that he may exalt you 5-7:”

1-4) under the mighty hand; 5-7) in due time

12. 5:7 QU Recite this vs of confidence in God’s concern and ability.

“Casting all you care upon him; for he careth for you.”

13. 5:8 FI “Be 1, be 2; because your 3 the devil, as a 4-5, walketh about, 6 whom he may devour:”

1) sober; 2) vigilant; 3) adversary; 4-5) roaring lion; 6) seeking

14. 5:9 T/F You and your local congregation are the only brethren in the world suffering affliction from the devil.

F [”Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.”]

15. 5:10 C “But the God of all grace, who hath called us unto his eternal glory by Christ Jesus,...”

“...after that ye have suffered a while, make you perfect, stablish, strengthen, settle you.