

NATIONAL SS AND HYM CONGRESS OF THE COCHUSA

II PETER

STUDY GUIDE

Consistent with the National Congress Rules, the following (6) categories of questions are used in this study guide:

True or False = T/F Fill In = FI Completion = C

Quotation= QU Question and Answer = QA Multiple Choice = MC

FYI:

- 1) Note the use of the word "precious" in this book.
- 2) Note the animals named in this book
- 3) Watch the use of "ye" and "you" et. Al. (Olde English language)
- 4) It's always good to learn the first and last verses of each chapter.
- 5) Remember, these are not necessarily the questions which will be used during the convention quizzes; however, if you familiarize yourself with the verses by using these questions, you will be able to recognize the context and still know the answer. Hopefully, these questions are comprehensive and thorough enough to have addressed each verse, highlighted the focus of each verse, and are presented in such a way as to facilitate your learning of each verse.
- 6) For the purpose of your relationship with God you should acquaint yourself with the entire book.

CHAPTER 1:

1. 1:1 FI "Simon Peter, a 1 and an 2 of Jesus Christ, to them that have obtained like 3-4 with us through the 5 of God and our 6-8:"

1) Servant 2) apostle 3-4) precious faith 5) righteousness 6-8) Saviour Jesus Christ

2. 1:2 MC "Grace and peace be '*something*' unto you..."

A. Added

B. subtracted

C. Multiplied

D. divided

c. multiplied

3. 1:2 T/F Grace and peace are multiplied through your own increased faith and righteousness.

4. 1:3 QU Recite II Peter 1:3

"According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue."

5. 1:4 QA Q How are the promises qualified/described?

A. exceeding great and precious

6. 1:4 QA Q Of what are ye partakers; and what have ye escaped?

A. (the) divine nature; (the) corruption that is in the world (through lust)

7. 1:5 QA Q What phrase describes the type of effort that should be applied to build your faith?

A. giving all diligence

8. 1:5-7 C “And beside this, giving all diligence, add to you faith...”

“...virtue; and to virtue knowledge; And to knowledge temperance; and to temperance patience; and to patience godliness; And to godliness brotherly kindness; and to brotherly kindness charity.”

9. 1:8 FI “For if these thing be in you, and 1, they make you that ye shall neither be 2-4 in the 5 of our Lord Jesus Christ.”

1) abound; 2-4) barren nor unfruitful; 5) knowledge

10. 1:9 QA Q Those who have not added the 7 qualities/attributes to their faith have what type of spiritual disability?

A. blind (-or- cannot see afar off)

11. 1:9 QA Q What hath the blind person forgotten?

A. that he was purged from his old sins

12. 1:10 QA Q In vs 5, you're giving all diligence to add to your faith. In this vs, what are ye to give all diligence to do?

A. (to) make your calling and election sure

13. 1:10 MC If you make your calling and election sure, ye shall never ‘something’.

A. fail

B. fall

C. be unfruitful

D. be barren

B. fall

14. 1:11 FI For so an 1 shall be 2 unto you 3 in the 4-5 of our Lord and Saviour Jesus Christ.”

1) entrance; 2) ministered; 3) abundantly; 4-5) everlasting kingdom

15. 1:12-14 QA Q Peter says he must put you in 'something', and he must put off 'something'.

A. remembrance; (this my) tabernacle

16. 1:12 T/F Peter says since you know the truth; it would not be negligence for him to refrain from rehearsing it to you."

F ["Wherefore I will not be negligent to put you always in remembrance of these things, though ye know them, and be established in the present truth."]

17. 1:13 T/F Peter is going to keep reminding them of the truth 'til he dies.

T ["Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting you in remembrance;"]

18. 1:14 QA Q Explain the phrase "shortly I must put off this tabernacle".

A. I'm going to die soon

19. 1:14 MC How did Peter know that his time on earth was just about over?

A. the Lord Jesus Christ shewed him

B. Nero, emperor of Rome had him on death row

C. he was old

D. the corrupt, lustful people threatened him

A. the Lord Jesus Christ shewed him

20. 1:15 C Finish this vs which states Peter's desired legacy: "Moreover I will endeavour that ye may be able after my decease to..."

"...have these things always in remembrance."

21. 1:16 FI "For we have not followed 1-3, when we made known unto you the 4-6 of our Lord Jesus Christ, but were 7-10."

1-3) cunningly devised fables; 4-6) power and coming; 7-10) eyewitnesses of his majesty

22. 1:17 QA Q What did Jesus receive from God the Father?

A. honour and glory

23. 1:17 QU Recite the acclamation spoken by God the Father.

"This is my beloved Son, in whom I am well pleased." {see Matt. 17:1-6; 3:17}

24. 1:17 QA Q From where did the voice of God the Father come?

A. (the) excellent glory

25. 1:18 T/F While Jesus was on earth, he was the only one who ever heard the actual voice of God the Father.

F ["And this voice which came from heaven we heard, when we were with him in the holy mount."]

26. 1:19 FI "We have also a more 1-4; whereunto ye do well that ye 5-6, as unto a light that 7-11, until the day 12, and the day star 13-16:"

1-4) sure word of prophecy; 5-6) take heed; 7-11) shineth in a dark place; 12) dawn; 13-16) arise in your hearts

27. 1:20 T/F The teachings contained in the scripture are the personal thoughts and ideas of each individual writer's impression of God and His will.

F ["Knowing this first, that no prophecy of the scripture is of any private interpretation."]

28. 1:21 QU Recite this vs on the true inspiration of scripture.

"For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost."

CHAPTER #2

1. 2:1 FI "But there were false 1 also among the 2, even as there shall be false 3 among you, who privily shall bring in damnable 4, even 5 the Lord that bought them, and bring upon themselves swift 6."

1) prophets; 2) people; 3) teachers; 4) heresies; 5) denying; 6) destruction

2. 2:2 T/F Everybody will see through the false teachers, and will not accept their message as true.

F ["And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of."]

3. 2:2 MC "And many shall follow their 'something' ways; by reason of whom the way of truth shall be evil spoken of."

A. promiscuous
C. precious

B. pernicious
D. none of the above

B. pernicious

4. 2:3 QA Q What motivates the false prophets to say their feigned words?

A. (through) covetousness

5. 2:3 T/F Since they have the right of free speech; the false teachers will not suffer any punishment for their teachings.

F ["...whose judgement now of a long time lingereth not, and their damnation slumbereth not."]

6. 2:4 FI "For if God spared not 1-4, but cast them 5-7, and delivered them 8-11, to be 12-13 judgment;"

1-4) the angels that sinned, 5-7) down to hell, 8-11) into chains of darkness, 12-13) reserved unto

7. 2:5 T/F Noah was not a false prophet.

T ["...Noah...a preacher of righteousness..."]

8. 2:5 QA Q What weather deluge did God use to execute judgment on the old world? And how many people were spared?

A. (the) flood; eight (-or- Noah the eighth person)

9. 2:6 QA Q What 2 cities were reduced to ashes?

A. Sodom and Gomorrha

10. 2:5-6 QA Q What condemning quality did the old world have in common with Sodom and Gomorrha?

A. ungodly

11. 2:7 QA Q What word, describing Lot, sounds like it means only, but actually means equitable/innocent/holy?

A. just

12. 2:7 QA Q What two words describe the ungodly character and behavior of Lot's neighbors?

A. filthy; wicked

13. 2:8 QA Q What 2 things are described as righteous in this vs?

A. man; soul

14. 2:8 MC Via what two senses was Job aware of the unlawful deeds of the people of Sodom and Gomorrha?

- A. hearing and smelling
- C. touching and seeing

- B. tasting and touching
- D. seeing and hearing

D. seeing and hearing

15. 2:9 QU Recite this vs on the discernment and knowledge of the Lord.

"The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished."

16. 2:10 FI "But 1 them that walk after the 2 in the lust of 3, and despise 4-5 are they, 6, they are not afraid to speak evil of 7."

1) chiefly; 2) flesh; 3) uncleanness; 4-5) government. Presumptuous; 6) selfwilled; 7) dignities

17. 2:11 QA Q Who are greater in power and might than the despisers of government?

A. angels

18. 2:11 T/F Angels, because of their greater power and might, are just as presumptuous, selfwilled, and evil speaking as unlawful men.

F ["Whereas angels, which are greater in power and might, bring not railing accusations against them before the Lord."]

19. 2:12 FI "But these, as 1-3, made to be 4-6, speak evil of the things that they 7-8; and shall utterly 9 in their own 10:"

1-3) natural brute beasts; 4-6) taken and destroyed; 7-8) understand not; 9) perish; 10) corruption

20. 2:12-13 QA Q What shall those who perish in their own corruption receive?

A. (the) reward of unrighteousness

21. 2:13 QA Q What phrase tells us that they like to riot in the day time?

A. (as they that) count it pleasure

22. 2:13 MC "‘Something’ they are and ‘something’, sporting themselves with their own deceivings while they feast with you;"

- A. sports; deceivers
- C. spots; blemishes

- B. stripes; plaids
- D. sordid; bootleg

C. spots; blemishes

23. 2:14 FI Provide some a-b-cs of this vs: "Having eyes full of 1, and that cannot cease from sin; 2 unstable souls: an heart they have exercised with 3 practices; 4-5:"

1) adultery; 2) beguiling; 3) covetous; 4-5) cursed children

24. 2:15 C "Which have forsaken the right way, and are gone astray,..."

"...following the way of Balaam the son of Bosor, who loved the wages of unrighteousness;"

25. 2:15-16 T/F Balaam was rewarded with wages earned from an ass which could speak.

F ["But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet."]

26. 2:17 QU Recite this vs which speaks of a conspicuous absence of a common, colorless, transparent liquid.

"These are wells without water, clouds that are carried with a tempest: to whom the mist of darkness is reserved for ever."

27. 2:18 FI "For when they speak great swelling 1-3, they allure through the 4-7, through much 8, those that were 9 escaped from them who live in 10."

1-3) words of vanity; 4-7) lusts of the flesh; 8) wantonness; 9) clean; 10) error

28. 2:19 MC Which word can generally be defined as the opposite of the other 3?

A. liberty

B. servants

C. overcome

D. bondage

A. liberty

29. 2:20 QA Q Through the knowledge of the Lord and Saviour Jesus Christ; what have they escaped?

A. (the) pollutions of the world

30. 2:20 QA Q The latter end is worse with them than the beginning; if what happens, after their escape?

A. they are again entangled therein, and overcome

31. 2:21 T/F It is better to not know what is right; than to know and turn from it.

R ["For it had been better for them not to have known the way of righteousness, than, after they have know it, to turn from the holy commandment delivered unto them."]

32. 2:22 C **Finish this vs which cites a proverb about 2 mammals: "But it is happened unto them according to the true proverb,..."**

"...The dog is turned to his own vomit again; and the sow that was washed to her wallowing in the mire."

CHAPTER #3

1. 3:1 QU **Recite this vs which references I Peter.**

"This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance."

2. 3:2 FI **"That ye may be mindful of the 1 which were 2 before by the 3-4, and of the 5 of us the 6 of the Lord and Saviour:"**

1) words; 2) spoken; 3-4) holy prophets; 5) commandment; 6) apostles

3. 3:3 QA Q **Who shall come in the last days; and after what shall they be walking?**

A. scoffers; their own lusts

4. 3:4 QA Q **What is the question of doubt raised by the scoffers?**

A. "Where is the promise of his coming?"

5. 3:4 FI **"...for since the fathers 1-2, all things 3 as they were from the 4-7."**

1-2) fell asleep; 3) continue; 4-7) beginning of the creation

6. 3:5 MC **Which entity is not an object of creation?**

A. heavens

C. water

B. God

D. earth

B. God

7. 3:5 QA Q **What phrase describes the means/power of creation; which the scoffers are willingly ignorant of?**

A. (that by) the word of God

8. 3:6 QU **Recite this vs which refers to the same historical weather event as 2:5.**

"Whereby the world that then was, being overflowed with water, perished."

9. 3:7 FI “But the 1 and the 2, which are now, by the 3-4 are kept in store, reserved unto 5 against the day of judgment and 6-9.”

1) heavens; 2) earth; 3-4) same word; 5) fire; 6-9) perdition of ungodly men

10. 3:8 QA Q What 2 amounts/quantities are given in this vs?

A. one; (a) thousand

11. 3:8 QA Q What 2 types of time measurement are named in this vs?

A. day; years

12. 3:8 T/F Time is relative to God, and we should be aware of that fact.

T [”But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.”]

13. 3:9 QU Recite this vs which highlights God’s love, mercy, and patience.

“The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.”

14. 3:10 QA Q Match the numbered phrases with the correct alphabetic phrases.

- 1. earth and works
- 2. day of the Lord
- 3. heavens
- 4. elements

- A. as a thief in the night
- B. pass away with a great noise
- C. melt with fervent heat
- D. burned up

A. 1-D; 2-A; 3-B; 4-C

15. 3:11 C “Seeing then that all these things shall be dissolved;...”

“...what manner of persons ought ye to be in all holy conversation and godliness,”

16. 3:12 FI “Looking for and hasting to the 1 of the 2-4, wherein the 5 being on fire shall be 6, and the elements shall 7-10?”

1) coming; 2-4) day of God; 5) heavens; 6) dissolved; 7-10) melt with fervent heat

17. 3:13 QA Q Unlike the scoffers in vs 4; what do we look for?

A. (his) promise

18. 3:13 QA Q Similar to the beginning of creation in vs 4; what do we look for?

A. new heavens; (and a) new earth

19. 3:13 QA Q What defines the environment/ambience of the new creation?

A. (wherein dwelleth) righteousness

20. 3:13-14 QA Q Since ye look for the promise to be fulfilled; how should you demonstrate your degree of commitment to the proper lifestyle?

A. be diligent

21. 3:14 MC Which phrase is not in this vs, regarding areas of diligence?

A. blameless

B. looking

C. in peace

D. without spot

B. looking

22. 3:15 QA Q What do we account to be salvation?

A. the longsuffering of our Lord

23. 3:15 QA Q What ministering peer does Peter cite by name?

A. Paul

24. 3:15 QA Q According to what did Paul write the same salvation message as Peter?

A. (the) wisdom given unto him

25. 3:16 T/F According to Peter, Paul wrote only one letter.

F ["As also in all his epistles,..."]

26. 3:16 T/F As an apostle, Peter knows that Paul's epistles are edifying to the brethren; but they should not be considered scripture.

F ["...as they do also the other scriptures,..."]

27. QA Q While Peter acknowledges Paul's writings as deep; by what 2 words does he label those who, to their own detriment, pervert the truths of Paul's words?

A. unlearned; (and) unstable

28. 3:17 QA Q List the 4 “b” words in this vs.

A. beloved; before; beware; being

29. 3:17 FI “Ye therefore, beloved, seeing ye 1-3 before, beware 4-6, being led away with the 7-11 from your own steadfastness.”

1-3) know these things; 4-6) lest ye also; 7-11) error of the wicked, fall

30. 3:18 QU Recite this closing vs of encouragement and advice; which if followed, will enable you to stand in the face of false teaching.

“But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen.”